**Prof.Rini Pundir**

**Department of History**

**CURRICULUM PLAN**

**Even Semester**

**(January-April 2025)**

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| **Name of Paper &Paper Code**  | **Name of Course/Year/Semester****History of India – IV: c.1200 – 1500 2nd yr Sem IV** |
| **History of India – IV:****c.1200 – 1500** | **Allocation of Lectures**  | **Month wise schedule followed by the Department** | **Main Features** | **Assignment / Project / Test** |
| Unit I: Survey of sources1. Persian ta’rīkh traditions2. Malfuzat and premakhyans23. Inscriptions and regional identity: Kakatiyas | 12 hours approx | 2.1.2024 to 24.1.2025 | Unit I: This unit will familiarise students with the range of sources available for theperiod of study in the paper. It also aims to apprise them of the varied ways in whichhistorians interpret these sources. | Assignment from this unit |
| Unit II: Political structures1. Sultanates of Delhi: transitions in ruling elites, service cultures, iqtas2. Articulating political authority: monuments and rituals3. Political cultures: Vijayanagara and 'Surāṣṭrān' | 12 hours approx | 25.1.2025 to 20.2.2025 | Unit II: Students will critically interact, in this unit, with the rather uneven historiography onpolitical structures and cultures across different realms of the Delhi Sultanate andVijayanagara. |  |
| Unit III: Society and economy1. Agricultural production,2. Technology and changes in society3. Monetization; market regulations; urban centres; trade and craft | 9 hours approx | 21.2.2025 to 8.3.2025 | Unit III: This unit will apprise students of the economic and technological changes during thisperiod and explore the interlinkages between them. | Class Test from Unit II & Unit IV |
| Unit IV: Religion, society and cultures1. 2. Sufi silsilas: Chishtis and Suhrawardis; doctrines and practices; social rolesBhakti; Sant tradition: Kabir and Nanak, Jnanaeshwar. and Namdev cults: Jagannath andWarkari3. Gender roles: women bhaktas and rulers | 9 hours approx | 17.3.2025 to 20.4.2025 | Unit IV: This unit is chiefly focussed on the religious-cultural sphere with regard especially toSufi and Bhakti doctrines and practices, but also with regard to gender roles. | Book reviews, Paper presentation |
| **Revision and Doubt class** |  | 21.4.2025 to 29.4.2025 |  |  |
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